SKIPPACK TOWNSHIP BOARD OF SUPERVISORS June 8, 2016 MEETING

BOARD OF SUPERVISORS		TOWNSHIP STAFF	
Franco D'Angelo-Chairman	Present	Theodore Locker, Jr., Manager	Present
Paul Fox-Vice Chair	Present	Barry Miller, Esq.	Present
William Parkins, Jr.	Present	Tim Woodrow, PE	Present
Jeanene Michener	Present	Joseph Zadlo, AIA	Present
Nicholas Fountain	Present		

PUBLIC COMMENT:

Andrew Foutes- 4142 Inspiration Street – expressed parking concerns on Integrity Avenue.

Approval of the May 11, 2016 minutes: II.

MOTION MADE BY MR. D'ANGELO TO APPROVE THE MAY 11, 2016 MINUTES.MOTION SECONDED BY MR. FOX. VOTE 5-0, MOTION CARRIED.

III. **CORRESPONDENCE:**

IV. **ADMINISTRATIVE ACTIONS:**

Treasurer's Report as of May 31, 2016:

MOTION MADE BY MR.FOX TO APPROVE THE MAY 31, 2016 TREASURER'S REPORT. MOTION SECONDED BY MR. PARKINS. VOTE 5-0, MOTION CARRIED.

Interim Bills Paid on May 25, 2016: B.

> **General Fund** = \$ 51,520.86 **= \$ 14,670.41 Sewer Fund Open Space Fund** = \$ 783.33

MOTION MADE BY MR.D'ANGELO TO APPROVE THE INTERIM BILLS PAID ON MAY 25, 2016. MOTION SECONDED BY MR. FOX. VOTE 5-0, MOTION CARRIED.

Bills for Payment on June 8, 2016: C.

> **General Fund** = \$ 8,975.27 = \$ 86,252.99 Sewer Fund **Open Space Fund** = \$ 609.45

MOTION MADE BY MR. D'ANGELO TO APPROVE THE BILLS PAID ON JUNE 8, 2016. MOTION SECONDED BY MR.FOX. VOTE 5-0, MOTION CARRIED.

V. **REPORTS:**

- Engineer: Mr. Woodrow gave an update on the 2016 Road Projects, Landis and A. Garges Roads.
- В. **Solicitor:** None
- C. **Planner:** None

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D. Manager:

1. Bridge Road Water Main Extension Project Payment- MCG Development, LLC- Final Release #6- \$10,065.75.

MOTION MADE BY MS.MICHENER TO APPROVE BRIDGE ROAD WATER MAIN EXTENSION PROJECT- MCG DEVELOPMENT, LLC-FINAL RELEASE #6-\$10,065.75. SECONDED BY MR. FOUNTAIN. VOTE 5-0, MOTION CARRIED.

2. Authorization to Obtain Appraisals on Three Parcels of Land, being 51-00-01181-00-1 & 51-00-01180-00-2 & 51-00-01177-00-5.

MOTION MADE BY MS. FRIEL TO APPROVE AUTHORIZATION TO OBTAIN APPRAISALS ON THREE PARCELS OF LAND, 51-00-01181-00-1, 51-00-01180-00-2, 51-00-01177-00-5. SECONDED BY MR.FOX. VOTE 5-0, MOTION CARRIED.

3. Authorizing the Condemnation of a Certain Tract of Land for Sewer Improvements Thereon Located at 4178 Creek Road, Being Parcels 51-00-01181-00-1 & 51-00-01180-00-2, Skippack Township, Montgomery County, Pennsylvania.

MOTION MADE BY MR FOX TO APPROVE CONDEMNATION FOR SEWER IMPROVEMENTS LOCATED AT 4178 CREEK ROAD-51-00-01181-00-1 & 51-00-01180-00-2, SKIPPACK TOWNSHIP, MONTGOMERY COUNTY, PENNSYLVANIA. SECONDED BY MS. FRIEL. VOTE 5-0, MOTION CARRIED.

VI. OLD BUSINESS:

A. Real Pro Enterprises, LP. / Skippack Group, LLC – Lots 143 & 146 Biltmore- Sub-Division.

Real Pro Enterprises, L.P. has requested a postponement until the July meeting from Board of Supervisors action until issues can be worked out with Dr. Lisa Evans.

VII. NEW BUSINESS:

A. Palmer International, Inc. – 2036 Lucon Road- Preliminary/Final Land Development.

MOTION MADE BY MR. FOX TO APPROVE PALMER INTERNATIONAL, INC.-2036 LUCON ROAD-PRELIMINARY/FINAL LAND DEVELOPMENT. SECONDED BY MR. PARKINS. VOTE 5-0, MOTION CARRIED.

B. Skippack Sports Complex – Cressman Road- Conditional Use Extension.

MOTION MADE BY MR. FOX TO APPROVE-CONDITIONED UPON APPLICANT PROVIDING DOCUMENTAITON THAT APPROVAL IS STILL VALID. SECONDED BY MR. PARKINS. VOTE 5-0, MOTION CARRIED.

- C. Wireless Towers, LLC Cell Tower Proposal Township Line Rd. MOTION MADE BY MR. D'ANGELO TO APPROVE WIRELESS TOWERS, LLC- CELL TOWER PROPOSAL- TOWNSHIP LINE ROAD. SECONDED BY MS. MICHENER. VOTE 5-0, MOTION CARRIED.
- D. Skippack Township Open Space Plan Update
 MOTION MADE BY MR. FOX TO APPROVE SKIPPACK TOWNSHIP OPEN SPACE
 PLAN UPDATE. SECONDED BY MS. MICHENER. VOTE 5-0, MOTION CARRIED.

SKIPPACK TOWNSHIP BOARD OF SUPERVISORS June 8, 2016 MEETING

VIII. ADJOURNMENT: The meeting was adjourned at 8:01 PM.