

**SKIPPACK TOWNSHIP BOARD OF SUPERVISORS**  
**January 27, 2014 MINUTES**

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<b><u>BOARD OF SUPERVISORS</u></b>		<b><u>TOWNSHIP STAFF</u></b>	
Franco D'Angelo, Chairman	Present	Theodore Locker, Jr., Manager	Present
Paul Fox	Present	Jill Zimmerman, Esquire	Present
William Parkins	Present	Timothy P. Woodrow, PE	Present
Jeanene Friel	Absent	Joseph Zadlo	Present
Nicholas Fountain	Present		

**7:30 PM**

**PUBLIC COMMENT:** None

**1. APPROVAL OF THE JANUARY 6, 2014 MINUTES.**

MOTION MADE BY MR. D'ANGELO TO APPROVE JANUARY 6, 2014 MINUTES.  
MOTION SECONDED BY MR. FOUNTAIN. VOTED 4-0, MOTION CARRIED.

**11. CORRESPONDENCE**

**III. ADMINISTRATIVE ACTIONS**

**IV. REPORTS**

- A. **Engineer** –Mr. Woodrow gave an update on the recent meeting with PA DEP.  
With regards to providing public sewer to the state correctional institute and providing notice to residents and property owners who will be affected by the work to accomplish the project.
- B. **Solicitor**
- C. **Planner**
- D. **Manager**

**V. OLD BUSINESS**

**VI. NEW BUSINESS**

**1. Appointment to Fill Vacant Auditor Seat**

MOTION MADE BY MR. PARKINS TO APPROVE JOHN BLACK, SR. TO FILL VACANY AUDITOR'S SEAT. SECONDED BY MR. FOUNTAIN. VOTE 4-0, MOTION CARRIED.

**2. Appointment of Jerry Gorski as Skippack Township Member to the Joint Municipal Board of Appeals, Relating to Building Codes and Other related ICC Codes.**

MOTION MADE BY MR. PARKINS TO APPROVE APPOINTMENT OF JERRY GORSKI. SECONDED BY MR. FOUNTAIN. VOTE 4-0, MOTON CARRIED.

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**3. Lentz Tract – 827 Evansburg Road – Preliminary/Final Sub-Division**

Brad Clymer of Richard Mast Associates, presented a plan to add three new lots entering off of Jamestown Circle. Waivers are requested for a 20 foot driveway as oppose to the minimum street requirements, curbing, sidewalks and improvements to Evansburg Road frontage.

MOTION MADE BY MR. PARKINS TO APPROVE THE WAIVERS. SECONDED BY MR. FOX. VOTE 4-0, MOTION CARRIED.

MOTION MADE BY MR. D'ANGELO TO APPROVE RESOLUTION 2014-14 AND APPROVE THE FOUR LOT SUBDIVISION. SECONDED BY MR PARKINS. VOTE 4-0, MOTION CARRIED.

**VII. ADJOURNMENT**

The meeting was adjourned at 7:48 pm.