



**SKIPPACK TOWNSHIP BOARD OF SUPERVISORS**  
**MEETING AGENDA**

June 12, 2024 – 7:00 PM

**BOARD OF SUPERVISORS**

- Paul Fox, Chairman
- Nicholas Fountain, Vice Chair
- Marian Ellis
- Karen Lynch
- Barbara McGinnis

**TOWNSHIP STAFF**

- Alice Eastmure, Manager
- Joseph Kuhls, Esq
- Tim Woodrow, PE
- Matt Wanamaker, AICP, PP

**I. CALL TO ORDER**

- A. Pledge of Allegiance
- B. Roll Call
- C. Announcement of Executive Session

**II. PUBLIC COMMENT**

**III. APPROVAL OF MINUTES:**

- A. May 8, 2024, Board of Supervisors Meeting

**IV. ADMINISTRATIVE ACTIONS**

- A. Treasurer's Report as of May 31, 2024

- B. Approval of Bills Paid May 8 – June 11, 2024

General Fund	\$ 220,506.28
Open Space Fund	\$ 37,255.59
Sewer Fund	\$ 110,716.69

- C. Bills to be Approved for Payment on June 12, 2024

General Fund	\$ 128,507.49
Open Space Fund	\$ 17,662.73
Sewer Fund	\$ 131,507.58

**V. PROFESSIONAL STAFF REPORTS**

- A. Township Engineer

1. 2024 Road Improvement Project Update
2. Cressman Road Low-Pressure Sewer Extension Update
3. Land Development Construction Update – Mill Run (Perkiomen Airport) & Palmer's Corner (1052 Bridge Road)
4. Route 113 and Route 73 Intersection – Traffic Improvement Update

- B. Township Solicitor

1. Consideration and potential action upon Resolution 2024-19 – affirming the Township's Authority over Local Land Use Decisions

C. Township Planner

1. Comprehensive Plan Update

D. Township Manager

1. Consideration and potential action upon Resolution 2024-20 to adopt an updated Employee Manual and personnel policy document.
2. Consideration and potential action upon Special Event Permit Application for Well Crafted Outdoor Beer Garden, located at 4049 Skippack Pike, running from June 13 to September 9, 2024, on Thursdays and Fridays from 4-9pm, Saturdays from 12-9pm and Sundays from 12-6pm.
3. Skippack Pike (S.R. 73) over Skippack Creek Bridge Replacement Project – PennDOT Virtual Public Meeting on Thursday, June 13, 2024, at 7:00pm.
4. Consideration and potential action upon Farm, Home & Youth Foundation of Montgomery County request for financial donation in the amount of \$2,000 to support their annual 4-H Fair from August 11 through August 13, 2024.
5. Website Update

**VI. PUBLIC SAFETY REPORTS**

- A. Skippack EMS Monthly Report

**VII. OLD BUSINESS**

- A. Consideration and potential action upon Skippack Township rejoining Central Perkiomen Valley Regional Planning

**VIII. NEW BUSINESS**

- A. Uninvest Bank – 4285 Township Line Road – Land Development Application
- B. Ironwood Group, LLC – 4761 MacGregor Drive – Land Development Application (Lot Line Adjustment)

**IX. COMMENTS FROM THE BOARD**

**X. ADJOURNMENT**