

App. Date:

Type of Permit:

Building (B)

SKIPPACK TOWNSHIP

www.skippacktownship.org

4089 Heckler Road - P.O. Box 164 Skippack, PA 19464

PHONE: 610-454-0909 - fax: 610-454-1385

APPLICATION FOR PLAN EXAMINATION AND BUILDING PERMIT

APPLICANT INSTRUCTIONS: For all applications, complete Parts 1,2,3,4 and 5 of this form. If electrical work, complete also Part 6. If plumbing work, complete also Part 7. If mechanical work, complete also Part 8. For other permits, complete also Part 9. Site Plan (part 10) is to be shown on Page 4 or attached hereto. Parts 11-18 (pages 5 and 6) are for department use only.

Plumbing (P)

Other (O)

Is Property Owner

Applicant: Y/N

Electrical (E)

Mechanical (M)

| | 1 | I. <u>PROPERTY INFO</u> | <u>ORMATION</u> | |
|-----------------------|-----------------|-------------------------|------------------------|-------------|
| Address: | | | | |
| Parcel Number: | | | Zoning: | |
| Subdivision: | | | Lot #: | |
| Parcel Type: | Residential (R) | Industrial (I) | Commercial (C) | Other (O) |
| | | 2. OWNER INFOR | <u>RMATION</u> | |
| Name: | | | Email: | |
| Business Name: | | | | |
| Address: | | | | |
| | 3. <u>c</u> | CONTRACTORS IN | <u>IFORMATION</u> | |
| | NAME OF CONT | RACTOR - ADDR | ESS – CITY, STATE, ZIP | LICENSE NO: |
| Applicant (not owner) | | | | |
| Architect/Engineer | | | | |
| General Contractor | | | | |
| Excavation | | | | |
| Concrete | | | | |
| Carpentry | | | | |
| Electrical | | | | |
| Plumbing | | | | |
| Sewer | | | | |
| Mechanical | | | | |
| Cont'd on next page | · | | | • |

| Roofing | |
|--------------------|--|
| Masonry | |
| Drywall or Lathing | |
| Sprinkler | |
| Paving | |
| Fire Alarm | |

4. CERTIFICATION

I hereby certify that I am the owner of record of the named property, or that the proposed work is authorized by the owner of record and that I have been authorized by the owner to make this application as his authorized agent and I agree to conform to all applicable laws of this jurisdiction. In addition, if a permit for work described in this application is issued, I certify that the code official or the code official's authorized representative shall have the authority to enter areas covered by such permit at any reasonable hour to enforce the provisions of the code(s) applicable to such permit.

SIGNATURE OF APPLICANT ADDRESS PHONE NO.

RESPONSIBLE PERSON IN CHARGE OF WORK, TITLE PHONE NO.

5. BUILDING PERMIT APPLICATION

| IMPROVEMENT TYPE: | PROPOSED USE: | | |
|------------------------|-----------------------|----------------------|------------------|
| NEW CONSTRUCTION (1) | ASSEMBLY | INSTITUTIONAL | OTHER |
| ADDITION (2) | THEATRE (1) | | PARKING GARAGE |
| ALTERATION (3) | NIGHT CLUB (2) | HOSPITAL (13) | CARPORT |
| REPAIR/REPLACMENT (4) | RESTAURANT (3) | JAIL (14) | MOTOR FUEL SERV. |
| DEMOLITION (5) | CHURCH (4) | MERCANTILE (15) | REPAIR GARAGE |
| RELOCATION (6) | · / | RESIDENTIAL | PUBLIC UTILITY |
| , , | BUSINESS (6) | | |
| FOUNDATION ONLY (7) | EDUCATIONAL | - () | |
| CHANGE OF USE ONLY (8) | (GRADES 1-12) (7) | BOCA TWO FAMILY (18) | |
| | DAY CARE FACILITY (8) | | |
| | FACTORY | BOCA SINGLE FAMILY (| 20) |
| | MODERATE HAZARD (9) | CABO SINGLE FAMILY (| 21) |
| | LOW HAZARD (10) | STORAGE | |
| | HIGH HAZARD (11) | MODERATE HAZARD (22 | 2) |
| | | LOW HAZARD (23) | |
| | | | |
| | | | |
| | | | |
| | | | |

| Structural (check all that apply) Frame | | | Exterior (check all that apply) | | | |
|---|--------------------------|----------------------|-----------------------------------|--|--------------------------|--|
| Steel (1) Masonry (2) | Concrete (3) Wood (4) | Other (5), Identify: | Walls Steel (1) Masonry (2) | | Other (5), Identify: | |
| Are any structur | al assemblies fa | bricated off-site? | Yes No | | | |
| Street Frontage (Feet) | | Stories (Number | Stories (Number) | | Lot Area (Sq. feet) | |
| Front Setback (Feet) | | Bed Rooms (No | Bed Rooms (Number) | | Building Area (Sq. feet) | |
| Rear Setback (Fe | Rear Setback (Feet) | | Full Baths (Number) | | Parking area (Sq. feet) | |
| Left Setback (Fee | Left Setback (Feet) | | Partial Baths (Number) | | Living area (Sq. feet) | |
| Right Setback (Fo | eet) | Garages (Numl | Garages (Number) | | Basement Area (Sq. feet) | |
| Height Above Gra | ade (Feet) | Windows (Num | Windows (Number) | | Garage Area (Sq. feet) | |
| New Residential Units (Number) | | Fireplaces (Nur | Fireplaces (Number) | | Office/Sales (Sq. feet) | |
| Existing Residential Units (Number) | | r) Enclosed Parki | Enclosed Parking (Number) | | Service (Sq. feet) | |
| Elevators / Escalator (Number) | | Outside Parking | Outside Parking (Number) | | ring (Sq. feet) | |
| Est. Start | | Est. Finish | Est. Finish | | Building Est. Value \$ | |

6. ELECTRICAL PERMIT APPLICATION

Total Service AMPS Number of Circuits: 2 WIRE 3 WIRE Number of Service Outlets: 110 V 220V

POWER DEVICES No. OUTPUT/LOAD POWER DEVICES No. OUTPUT/LOAD

1 7

| | | 000 | | | 001101720712 |
|---|------|-----|----|----------------------|------------------|
| 1 | | | 7 | | |
| 2 | | | 8 | | |
| 3 | | | 9 | | |
| 4 | | | 10 | | |
| 5 | | | | | |
| 6 | | | TO | TAL NUMBER OF MOTORS | |

Utility Service Revisions:

Electrical Work

Est. Start

Est. Finish

Electrical Work
Est. Value \$

7. PLUMBING PERMIT APPLICATION

Plumbing Work Yes No

Yes

No

| Enter the Number of Fixtures Being Installed, Replaced or Repaired | | | | |
|--|--------------------|-----------------------|--|--|
| Tub/Showers | Drinking Fountains | Back Flow Preventors | | |
| Shower Stalls | Floor Drains | Water Pumps | | |
| Lavatories | Water Heaters | Roof Openings | | |
| Toilets | Water Softeners | Parking Lot Drains | | |
| Urinals | Sewage Ejectors | Inside Downspouts | | |
| Sinks | Sump Pumps | Swimming Pools | | |
| Laundry Tubs | Grease Traps | Standpipes (Y/N) | | |
| | | (Number Hose Outlets) | | |
| Dishwashers | Bidets | Fire Sprinklers (Y/N) | | |
| | | (Number of Heads) | | |

| Garbage Disposals | | | | Lawn Sprinklers (Y/N) (Number of Heads) | |
|----------------------------------|-----|--------------------|-----|--|-----|
| | | | | Total Fixtures | |
| Public Water (Y/N) | | Public Sewer (Y/N) | | | |
| Water Service Size | IN. | Water Meter Size | IN. | Avg. Daily Water Use | GPD |
| Utility Service Revisions | : | | | | |
| Est. Start | • | Est. Finish | | Plumbing Work Est. Value \$ | |

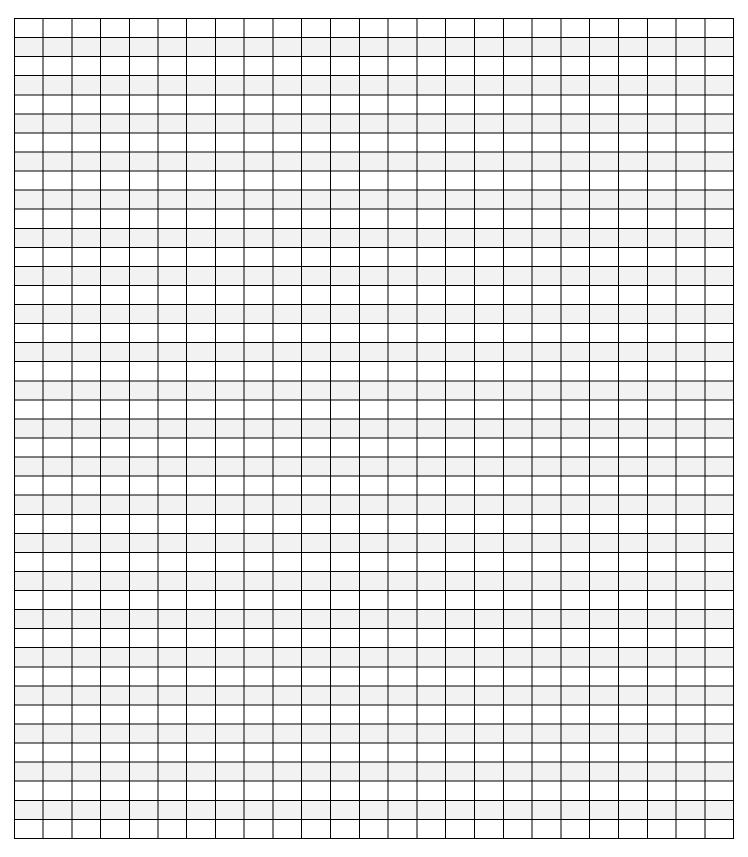
8. MECHANICAL PERMIT APPLICATION

| Mechanical Work | res No | | | | |
|-------------------------|--|-------------|-------------|-------------|-----------|
| | Enter Number of New or Replacement Units | | | | |
| Forced Air Furnace | Incinerato | or | Air Handlir | ng Unit | |
| Unit Heater | Boiler | | Heat Pum | p | |
| Gas/Oil Conversion | Coil Unit | | Air Cleane | r | |
| Space Heater | Window A | VC Unit | Kitchen Ex | chaust Hood | |
| Gravity Furnace | Split Syst | em A/C | Hazardous | s Exhaust | |
| | | | System | | |
| Solid Fuel Furnace | A/C Com | pressor | Electric Fu | ırnace | |
| Utility Service Revisio | ns: | | | | |
| | | | | | |
| Type of Heating Fuel: | | | | | |
| (Check One) G | Sas(1) Oil(2) | Electric(3) | Coal(4) | Wood(5) | Other (6) |
| | | | Mechanica | al Work | |
| Est Start | Est Finis | sh | Est. Value | \$ | |

9. REQUIRED DESCRIPTION OF WORK

| Required Description of Work: | | | | | |
|-------------------------------|-------------|---------------|--|--|--|
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| Est. Start | Est. Finish | Est. Value \$ | | | |

10. <u>SITE PLAN</u> (Show lot lines, easements, and work layout and dimensions)



SCALE = 1 inch = _____ FEET