

SKIPPACK TOWNSHIP

www.skippacktownship.org

4089 Heckler Road - P.O. Box 164 Skippack, PA 19464

PHONE: 610-454-0909 - fax: 610-454-1385

CONTRACTOR'S REGISTRATION FORM

Date:	Registration #:				
2025 REGISTRATION: (Chec	ck applicable trade)				
General Contractor	Electrician	Plumber	HVAC		
Alarm Installer	Sprinkler Contr	actor			
Name:					
Name:		Signature			
Home Address:					
Company Name:					
Business Address:					
Contact Person:		Phone	Phone:		
Federal or State ID #:		Fax: _			
Certificate of Insurance #:		Cell: _			
Worker's Comp. Policy #: (Note: Include on original copy of the policyholder)	ne Insurance Certificate:	Pager/E Skippack Township s	mail: hall be named a	as the Certificate	
Please list employees covere permits issued by Skippack T		ensation performi	ng work purs	uant to building	
Master Plumber					
Journeymen					
Helpers					
Registration Fee: \$50.00	Each Additiona	 I Trade: add \$30.0		Plumber/Journeymeners (Add'I) \$10.00	
Payment: Fee \$: Check	No: C	Cash:	Receipt:	
Date Insurance Rec'd:	Card S	Sent:			

NOTE: REGISTRATION EXPIRES DECEMBER 31ST OF EACH YEAR